



THURSTON COUNTY PLANNING COMMISSION

Minutes April 4, 2018

1
2 **1. 6:30 P.M. CALL TO ORDER**

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4 Chair Kramer called the April 4 meeting of the Thurston County Planning Commission to
5 order at 6:30 p.m. Commissioners provided self-introductions.
6

7 **Attendance:** Chair Tim Kramer, Commissioners Jim Simmons, Scott Nelson, Bill
8 Jackson, Raul deLeon, Tyle Zuchowski and Donna Nickerson
9

10 **Absent:** Ed Fleisher, Jennifer Davis
11

12 **Staff:** Andrew Deffobis, Krosbie Carter, Brad Murphy
13

14 **2. 6:30 P.M. PUBLIC COMMUNICATIONS (Not associated with topics for which**
15 **public hearings have been held.)**

- 16
17 1. *Chris Sogn, Olympia, WA*
18 2. *Jeremy Fox, Olympia, WA*
19 3. *Gary Westling, Olympia, WA*
20 4. *Rita Westling, Olympia, WA*
21 5. *Rick Stence, Olympia, WA*
22 6. *Carol Gruen, Olympia, WA*
23 7. *Marian Bailey, Olympia, WA*
24 8. *Mark Mahaffey, Olympia, WA*
25 9. *Wendy Harris, Olympia, WA*
26 10. *Carol Gruen, Olympia, WA*
27 11. *Chris Sogn, Olympia, WA*
28 12. *Shaun Coombs, Olympia, WA*
29 13. *Christina Morse, Olympia, WA*
30 14. *Bruce Treichle, Olympia, WA*
31

32 The official audio is available on line at:

33
34 [http://www.co.thurston.wa.us/planning/planning_commission/planning_comm_minutes.h](http://www.co.thurston.wa.us/planning/planning_commission/planning_comm_minutes.html)
35 [tml](http://www.co.thurston.wa.us/planning/planning_commission/planning_comm_minutes.html)
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37 **3. 7:00 P.M. WORK SESSION: OPEN SPACE APPLICATION: LAKEMOOR**
38 **COMMUNITY CLUB**

39 *(Staff: Andrew Deffobis)*
40

41 Mr. Deffobis presented a Power Point which examined the Open Space reclassification
42 application for Lakemoor Community Club. He also explained the Open Space program
43 in general. He went on to explain how this year is different than past years because there

1 are no applications coming from the Assessor's audit. There were questions and
2 comments by the Commissioners which Mr. Deffobis addressed. A discussion ensued. In
3 conclusion, the Commissioners asked Mr. Deffobis to return to a future meeting with
4 additional classification options for the Lakemoor application, due to the concerns over a
5 proposed trail.
6

7 **4. 7:35 P.M. WORK SESSION: SPOONER LAND USE AMENDMENT**

8 *(Staff: Krosbie Carter)*
9

10 Ms. Carter presented a Power Point which reviewed the Spooner Land Use amendment
11 which included answers from the last meeting regarding the county's legal ability to hold
12 a public hearing on all options presented. It was also requested for the public hearing to
13 bring larger maps with a zoning overlay included. There were questions and comments
14 by the Commissioners which Ms. Carter addressed. A discussion ensued over which
15 options to forward on to the public hearing.
16

17 **MOTION: Commissioner Nelson moved to set a public hearing on May 2, 2018 at**
18 **7:00 p.m. for Options 1 and 4 only. Chair Kramer seconded. Motion carried.**
19

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21 **5. 8:00 P.M. STAFF UPDATES**

22 *(Staff: Brad Murphy)*
23

24 Mr. Murphy had no staff updates.
25

26 **6. 8:00 P.M. CALENDAR:**
27

28 April 18, 2018 – Tyle Zuchowski and Jim Simmons not attending.

29 May 2, 2018 – all plan on attending.
30

31 **7. 8:04 P.M. ADJOURN**
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33 With there being no further business, Chair Kramer adjourned the meeting at 8:04 p.m.

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Tim Kramer, Chair
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Prepared by Polly Stoker, Recording Secretary