

THURSTON COUNTY PLANNING COMMISSION

Thurston County Courthouse Complex
Building #1, Room 280
2000 Lakeridge Drive SW
Olympia, WA 98502

http://www.co.thurston.wa.us/permitting/Planning%20Commission/Planning_Commission.htm



Wednesday, July 20, 2022 **Hybrid Meeting in person and on Zoom**

The Thurston County Planning Commission is a citizen's advisory commission to the Board of County Commissioners on land use planning matters, such as Comprehensive Plan and Zoning Ordinance amendments. Planning Commission actions are in the form of recommendations to the County Commissioners, who are the final decision-makers. All Planning Commission meetings are open to the public. Citizens are welcome to observe all Planning Commission briefings and work sessions. Public comment is allowed on those topics for which a public hearing has not been held.

AGENDA

The items listed do not signify a set order in which they will be held. The order in which they will be held is at the discretion of the Chair. Only public hearings will be held at the time specified. The meeting/hearing may not take the time allotted, and the Commission will adjourn when all business has been completed.

Public ZOOM link to listen to/watch the meeting: <https://us02web.zoom.us/j/86925144555>

Passcode: 404117

-OR- dial 253-215-8782

Webinar ID: 869 2514 4555

Passcode: 404117

Estimated

1. **Call to Order** 6:30 p.m.
Sound and Video Check
Introduction of Planning Commissioners
Approval of Agenda

2. **Approval of Meeting Minutes** 6:30 p.m.
July 6, 2022

MOTION: APPROVE THE MEETING MINUTES AND ACCEPT THE AUDIO AS THE OFFICIAL MEETING RECORD.

3. **Public Communications** 6:30 p.m.
(Not associated with topics for which a public hearing has been held)

Citizens in Room 280 will be chosen first to speak, and then Zoom.

Those participating via Zoom: please choose the "raise your hand" option if you wish to address the Planning Commission. You will be promoted to a panelist when it is your turn to speak and be seen. This may take a few seconds. Unmute yourself and turn on your camera to be heard and seen.

*If you are dialing in, press *9 to "raise your hand". Make sure you also choose *6 to unmute yourself.*

The 3-minute timer will show on one of the video screens to help keep track of time.

New Business:

1. Work Session: A18 – Ag CAO 6:30 p.m.
(Staff: Ashley Arai)
Staff will share concepts for updating TCC Chapter 17.15, Agricultural Activities Critical Areas.

Continued Business:

2. Work Session & Recommendation: Wireless Code Update 7:15 p.m.
(Staff: Kaitlynn Nelson)
Planning Commission will discuss the Development Code amendments to the Wireless code, as needed, and may make a motion to move forward the discussion to the Board of County Commissioners.
3. Work Session: A24 – Emergency Housing Ordinance 7:45 p.m.
(Staff: Leah Davis, Maya Teeple)
Staff will review proposed amendments to the Homeless Encampments Chapters.
4. Set a Public Hearing for A24 – Emergency Housing Ordinance on August 17, 2022 8:10 p.m.
(Staff: Leah Davis, Maya Teeple)
5. Work Session: Shoreline Master Program 8:15 p.m.
(Staff: Andrew Deffobis)
Staff will field questions from the Planning Commission on the SMP draft recommendations to the BOCC.

Other Business:

6. Staff Updates 9:15 p.m.
(Christina Chaput)
7. Calendar with Agenda Items (Tentative) and Attendance 9:15 p.m.
*August 3, 2022: Shoreline Master Program
Wireless Code Update
A-18 Ag CAO amendment
A-24 Emergency Housing Ordinance
August 17, 2022: CPA4 CIP
A-22 Boundary Line Adjustment Code Amendment
A-24 Emergency Housing Ordinance
A-25 Update Forest Conversion Ordinance*
8. Good of the Order 9:15 p.m.
9. Adjourn 9:15 p.m.

Enclosures provided to members only:

Ag CAO pdf
Wireless Code pdf
EHO pdf

Christina Chaput, Planning Manager

Disability Accommodations: To request disability accommodations call the Reasonable Accommodation Coordinator at least 3 days prior to the meeting at 360-786-5440. Persons with speech or hearing disabilities may call via Washington Relay: 711 or 800-833-6388.

Members of the public may request additional information about agenda items or enclosures.