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**COMMUNITY PLANNING &  
ECONOMIC DEVELOPMENT DEPARTMENT**

Joshua Cummings, Director

*Creating Solutions for Our Future*

**MEMORANDUM**

**TO:** Thurston County Planning Commission

**FROM:** Brad Murphy, Senior Planner

**DATE:** September 27, 2018

**SUBJECT:** Shoreline Master Program Update - Topics

In addition to the overall review of the SMP, staff welcomes any topics the Planning Commission would like to review. Specific topics staff would like to discuss with the Planning Commission include the following:

- Buffers (Chapter 19.400.120)
- Mitigation (Chapter 19.400.110 & Appendix B)
- Legally Non-Conforming Structures (Chapters 19.400.100 (B) & 19.400.120 (C) (2))
- Permit Process, and Exemptions (Chapters 19.500.100, 19.500.105 & 19.600)
- Aquaculture permitting (Chapter 19.600.115)

The SMP and supporting documents can be found on-line at the following address:

<https://www.thurstoncountywa.gov/planning/Pages/shorelines-update-docs-list.aspx>