



COUNTY COMMISSIONERS

John Hutchings
District One

Gary Edwards
District Two

Bud Blake
District Three

**COMMUNITY PLANNING &
ECONOMIC DEVELOPMENT DEPARTMENT**

Joshua Cummings, Director

Creating Solutions for Our Future

MEMORANDUM

TO: Planning Commission

FROM: Community Planning Department

DATE: November 7, 2018

SUBJECT: Shoreline Master Program Update – Updated Proposed Timeline

Below is a **draft** timeline for Planning Commission review of revisions to the Thurston County Shoreline Master Program (SMP) based on comments received from the Planning Commission.

Date:	Step:
August 1, 2018	Draft SMP and appendices Completed
September 19, 2018	Brief update presented to Planning Commission on re-initiating discussions on SMP update
October 10, 2018	Planning Commission Work Session
October 17, 2018	Planning Commission Work Session
November 7, 2018	Planning Commission Work Session (proposed topic - Permit Process/Exemptions)
November 28, 2018 (special meeting)	Planning Commission Work Session (proposed topic - Aquaculture) (*redline version Chapters 19.100-19.300 to PC)
December 5, 2018	Planning Commission Work Session/Guest Speakers

Thurston County Planning Commission
 October 3, 2018 SMP Timeline

December 12, 2018	Regulatory/Small Group meeting (discuss remaining Chapters 19.400-700)
December 19, 2018	Open House / Possible Planning Commission Work Session
January 4, 2019	Regulatory/Small Group meeting (discuss Appendices B & C)
January 9, 2019	Planning Commission Work Session: Review Public Comments from Open House / Additional Topics TBD
January 16, 2019	Redline Version to Planning Commission, Work Session Review of Comments
February 6, 2019	Discuss Redline Version/ Final Proposed Document/Set Planning Commission Public Hearing for March 6, 2019
March 6, 2019	Planning Commission Public Hearing

The request for public hearing could take place on February 20, 2019 if Planning Commission needs additional review time. The hearing date, if requested on February 20th would be March 20, 2019.