

# THURSTON COUNTY PLANNING COMMISSION

Thurston County Courthouse Complex  
Building #1, Room 152  
2000 Lakeridge Drive SW  
Olympia, WA 98502

[http://www.co.thurston.wa.us/permitting/Planning%20Commission/Planning\\_Commission.htm](http://www.co.thurston.wa.us/permitting/Planning%20Commission/Planning_Commission.htm)



## **Wednesday, April 17, 2019 – 6:30 p.m.**

The Thurston County Planning Commission is a citizen's advisory commission to the Board of County Commissioners on land use planning matters, such as Comprehensive Plan and Zoning Ordinance amendments. Planning Commission actions are in the form of recommendations to the County Commissioners, who are the final decision-makers. All Planning Commission meetings are open to the public. Citizens are welcome to sit in and observe all Planning Commission briefings and work sessions. Public comment is allowed on those topics for which public hearings have not been held.

## **AGENDA**

*The items as listed do not signify a set order in which they will be held. The order in which they will be held is at the discretion of the Chair. Only public hearings will be held at the time specified. The meeting/hearing may not take the time allotted and the Commission will adjourn when all business has been completed.*

- |  | <u>Estimated</u> |
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| 1. <u>Call to Order</u><br>Introduction of Planning Commissioners<br>Approval of Agenda  | 6:30 p.m.        |
| 2. <u>Public Communications***</u><br>(Not associated with topics for which public hearings have been held)  | 6:30 p.m.        |
| 3. <u>Approval of Minutes</u><br>March 6, 2019<br>March 20, 2019   | 6:30 p.m.        |
| 4. <u>Work Session: Comprehensive Plan Update</u><br>(Allison Osterberg; Maya Teeple; Ian Lefcourte; Kaitlynn Nelson) <ul style="list-style-type: none"><li>• Chapter 13 &amp; 14 – Glossary &amp; Appendices</li><li>• CP #6- Manufactured Housing</li><li>• Follow Up: Major Educational Institution Standards</li><li>• Follow Up: Ch. 8 Economic Development</li></ul> | 6:35 p.m.        |
| 5. <u>Work Session: Shoreline Master Program:</u><br>(Brad Murphy; Andrew Deffobis) <ul style="list-style-type: none"><li>• Review draft strike-thru version of Chapter 300.</li></ul>   | 7:30 p.m.        |
| 6. <u>Staff Updates</u><br>(Cynthia Wilson)  | 8:30 p.m.        |
| 7. <u>Calendar (Tentative) and Attendance</u><br>May 1, 2019<br>May 15, 2019   | 8:30 p.m.        |
| 8. <u>Adjourn</u>  | 8:30 p.m.        |

Enclosures provided to members only:

Comp Plan PDFs

SMP PDFs

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Cynthia Wilson, Planning Manager

**Disability Accommodations:** Room 152 is equipped with an assistive listening system and is wheelchair accessible. To request disability accommodations call the Reasonable Accommodation Coordinator at least 3 days prior to the meeting at 360-786-5440. Persons with speech or hearing disabilities may call via Washington Relay: 711 or 800-833-6388.

\*\* Members of the public may request additional information about agenda items or enclosures.

\*\*\* Depending on how many citizens speak at the meeting during Public Communications, the scheduled agenda times may change slightly.

## Directions to the Thurston County Courthouse



Coming from either north or south on I-5, take Exit 104 off of I-5 onto Highway 101

From Highway 101, take the Cooper Pt. Road, Automall Drive, Crosby Blvd. exit. From Cooper Point Rd., turn right at the traffic light onto Evergreen Park Drive and continue approximately ¾ mile. Turn left onto Lakeridge Drive for approximately 2 blocks.

The Courthouse is located on the right.

Parking is available in the front of the Courthouse complex and in employee lot D after working hours.