

NOTICE OF PUBLIC HEARING  
Before the  
**BOARD OF THURSTON COUNTY COMMISSIONERS**

**PURPOSE:** Public hearing to receive public comment on **Resolution of Intention for Thurston County Pattison Lake Management District No. 23**

**DATE:** July 26, 2022

**TIME:** 3:00 p.m. (or as soon thereafter as the matter may be heard)

**PLACE:** THURSTON COUNTY COURTHOUSE  
Commissioners Meeting Room, Building No. 1, Room 280  
2000 Lakeridge Drive SW  
Olympia, Washington 98502

**CONTACT PERSON:** Paula Cracknell

**TELEPHONE:** 360-786-5830

For copies of the proposed Resolution of Intention mailed at no charge, please contact **Paula Cracknell** at **360-786-5830**, or **[paula.cracknell@co.thurston.wa.us](mailto:paula.cracknell@co.thurston.wa.us)**

Information including the petition, Resolution of Intention and supporting documents can be accessed on the Thurston County Healthy Lakes website at: <https://www.thurstoncountywa.gov/pw/Pages/pw-HealthyLakes.aspx>

The nature of the proposed district is to “protect water quality, fish and wildlife, recreation and aesthetic values of Pattison Lake through the implementation of appropriate lake management programs.”

Funding of the proposed district would be through annual rates and charges to properties located within the proposed district boundaries. Annual rates and charges for 2023 would generate an estimated \$134,912 and rates and charges would be adjusted 0-5% annually. No revenue bonds are proposed to be issued for the district.

The district is proposed for a duration of 10 years, beginning on January 1, 2023 and ending on December 31, 2032.

The public is invited to attend the hearing and present oral and written comments. Anyone wishing to testify may appear and be heard. You may also connect remotely and be heard; information will be posted on the Board of County Commissioners public meetings and hearings web page: <https://www.thurstoncountywa.gov/tchome/Pages/publicmeetings.aspx>.

If unable to attend, written comments may be submitted by mail or email no later than **5:00 p.m., July 25, 2022**. Send by mail to **Paula Cracknell, Aquatic Resources Specialist**, Thurston County Public Works, 9605 Tilley Road S, Olympia, Washington, 98512, or via email to **[tcpw.hearings@co.thurston.wa.us](mailto:tcpw.hearings@co.thurston.wa.us)**.

Disability Accommodations: Persons with disabilities requiring reasonable accommodations at the hearing should call the Reasonable Accommodation Coordinator at 360-786-5440. Persons with speech or hearing disabilities may call via Washington Relay: 711 or 800-833-6388.

**DATED:** \_\_\_\_\_

**BOARD OF COUNTY COMMISSIONERS**  
**Thurston County, WA**

**BY:** \_\_\_\_\_  
Clerk of the Board

Please do not publish below this line.

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Publish: The Olympian

**June 23, 2022**

**June 30, 2022**

APPROVED AS TO FORM:

JON TUNHEIM  
PROSECUTING ATTORNEY

BY:   
Deputy Prosecuting Attorney