

RESOLUTION NO. _____

A RESOLUTION relating to the adoption of Thurston County's Six-Year Transportation Improvement Program for the calendar years 2023-2028, and the adoption of the 2023 Annual Road Program.

WHEREAS, pursuant to RCW 36.81.121 and Chapter 136-15 WAC, prior to the adoption of the budget, the county legislative authority, with the advice and assistance of the county road engineer, and after one or more public hearings thereon, shall prepare and adopt a comprehensive transportation program for the ensuing six calendar years; and

WHEREAS, the County Engineer has submitted to the Board of County Commissioners the 2023-2028 Transportation Improvement Program for review and approval; and

WHEREAS, priority arrays and the 2021 Bridge Index were available and were consulted during the preparation of the Six-Year Transportation Program pursuant to WAC 136-14-050 and WAC 136-20-060; and

WHEREAS, the Board of County Commissioners finds that the 2023-2028 Six-Year Transportation Program is consistent with the Thurston County Comprehensive Plan; and

WHEREAS, a public hearing on the proposed Six-Year Transportation Improvement Program for Thurston County for the calendar years 2023-2028 was held on August 30, 2022; and

WHEREAS, the Board of County Commissioners, after considering the testimony presented at the public hearing, finds that the 2023-2028 Six-Year Transportation Improvement Program is necessary and required, and should be adopted; and

WHEREAS, pursuant to RCW 36.81.130 and Chapter 136-16 WAC, the county legislative authority shall adopt an annual road program prior to the adoption of the budget for the ensuing year; and

WHEREAS, the County Engineer has submitted to the Board of County Commissioners a recommended Annual Road Program for the laying out, construction, and maintenance of County roads for 2023; and

WHEREAS, the Board of County Commissioners has considered the recommended 2023 Annual Road Program, has made all revisions deemed necessary, and has determined that the program conforms as nearly as practicable to the County's long range road program; and

WHEREAS, the Board of County Commissioners finds that all the requirements and elements of a Six-Year Transportation Program pursuant to RCW 36.81.121 and RCW 36.81.122, and Chapter 136-15 WAC, and the requirements and elements of an Annual Road Program pursuant to RCW 36.81.130 and Chapter 136-16 WAC are incorporated into each Program; and

WHEREAS, the adoption of the Six-Year Transportation Improvement Program and Annual Road Program by the Board of County Commissioners authorizes the County Engineer to approve right-of-way plans in accordance with the projects set forth in the Transportation Improvement Program and Annual Road Program;

NOW, THEREFORE, the Board of County Commissioners of Thurston County, State of Washington, does resolve as follows:

Section 1. The Six-Year Transportation Improvement Program for Thurston County, as attached hereto and by this reference incorporated herein, is hereby adopted for the calendar years 2023-2028.

Section 2. The 2023 Annual Road Program, as attached hereto and by this reference incorporated herein, is hereby adopted.

Section 3. The Board of County Commissioners hereby certifies that priority arrays and the engineer's report with respect to deficient bridges were available to the Board during the preparation of the Six-Year Transportation Improvement Program.

Section 4. Copies of this resolution, the 2023-2028 Six-Year Transportation Improvement Program, and the 2023 Annual Road Program shall be filed with the County Road Administration Board not more than 30 days after their adoption by the Board of County Commissioners.

Section 5. Copies of this resolution and the 2023-2028 Six-Year Transportation Improvement Program shall be filed with the Secretary of the Washington State Department of Transportation not more than 30 days after their adoption by the Board of County Commissioners.

ADOPTED: _____

ATTEST:

BOARD OF COUNTY COMMISSIONERS
Thurston County, Washington

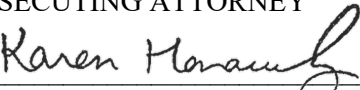
Clerk of the Board

Chair

APPROVED AS TO FORM:

JON TUNHEIM
PROSECUTING ATTORNEY

Vice-Chair

By: 

Deputy Prosecuting Attorney

Commissioner