



Law and Justice Council of Thurston County  
Thursday, November 30, 2023  
4:00pm to 5:30pm  
The Atrium, Board Room (Room 110)

## AGENDA

<b>4:00 – 4:05</b>	<b>Call to Order and Introductions</b>	Jon Tunheim
<b>4:05 – 4:10</b>	<b>Review &amp; Approve September 21, 2023 Meeting Minutes</b>	Jon Tunheim
<b>4:10 – 4:45</b>	<b>Review and Approve Strategic Plan</b>	Jon Tunheim
<b>4:45 – 5:00</b>	<b>Sequential Intercept Mapping Workshop Overview</b>	Leah Landon
<b>5:00 – 5:10</b>	<b>Council Housekeeping Items</b>	Jon Tunheim
<b>5:10 – 5:20</b>	<b>E2SSB 5536 Implementation Updates</b>	All Participants
<b>5:20 – 5:30</b>	<b>For the Good of the Order and Public Comment</b>	All Participants
<b>5:30</b>	<b>Adjourn</b>	All Participants

Disability Accommodations: Room 110 is equipped with an assistive listening system and is wheelchair accessible. To request disability accommodations, call the Reasonable Accommodation Coordinator at least 3 days prior to the meeting at 360-786-5440. Persons with speech or hearing disabilities may call via Washington Relay at 711 or 800-833-6388.